**STRATFORD LAWN TENNIS CLUB**

**Email:** [**info@stratfordtennis.ie**](mailto:info@stratfordtennis.ie)

**HANDICAP COMPETITION APPLICATION FORM 2020**

**CLOSING DATE FOR RECEIPT OF ENTRIES – Friday 3rd JULY 2020**

**LATE ENTRIES WILL NOT BE ACCEPTED**

**Entries will *ONLY* be accepted from fully paid up members**

***NO* exception to this rule**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: H: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ W: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ M: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**CHECK DATES OF COMPETITION BEFORE YOU ENTER AS YOU MUST BE AVAILABLE FOR THE PERIOD OF THE COMPETITION AND ON FINALS DAYS SAT/SUNDAY 25th/26th JULY**

**CIRCLE EACH COMPETION YOU WISH TO ENTER (Please note a maximum of 2 can be selected)**

**Handicap Competitions: From & To Dates of Competitions:**

Men’s Singles Monday 6th July to Sat/Sun 25th/26th July

Ladies’ Singles Monday 6th July to Sat/Sun 25th/26th July

Men’s DoublesMonday 6th July to Sat/Sun 25th/26th July

Ladies’ Doubles Monday 6th July to Sat/Sun 25th/26th July

Mixed Doubles Monday 6th July to Sat/Sun 25th/26th July

Doubles partnerships will be selected at random in club draw

**Entry fee to cover up to 2 Handicap Competitions: €10**

**Options for entry form submissions:**

1. **Reply by mail/ online at myclubhouse site (https://my.stratfordtennis.ie/Forms/Entry/Index?formID=16), with entry fee paid directly to Stratford AC- bank details (IBAN: IE22AIBK93107138532180)**

**2. Notify either of our vice captains Niamh O’Reilly or John O’Brien with your Entry preferences and pay electronically into the club account (above)**

**3. Return form to a Committee member, with entry fee.**